

INDIA NON JUDICIAL

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ANNEXURE IX-C (CHAPTER V, PARA-7.2) FORM 26 (SEE RULE 4A)

	Affidavit to be furnished by the candidate before the Returning Officer for
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• • • •	Constituency (name of the House) from
977	(name of the constituency).
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ب	I, Prem Newar S/O In Late + 1
Age	THE TOTAL PROPERTY OF A A BARBARA A
P.S.	e above election do hereby colombia occurrence of the condidate
at th	" " " " Trouble do notous suicinitiv affirm/ state on soth as and a
,	and an not accused of any offence(s) punishable with immigrate
two	J THE VI MOIN HIS DESIGNED CONSIST IN WHICH A AMERICAN Law / L
g by tl	he court(s) of competent jurisdiction.
19	If the deponent is accused of any such accused to
ĕ follo	If the deponent is accused of any such offence(s) he shall furnish the owing information:-
^B (i)	Case/ First information reports No. (N.
a (ii)	Case/ First information reports No./ Nos. Police Station(s)
	State(s)District(s)
a (iii)	
for w	Section (s) of the concerned Act (s) and short description of the offence(s)
(iv)	
(vi)	(=) === (/*********************************
	" heart an or any of the proceedings (s) have been stored to
or co	mpetent jurisdiction.
• • • • • • • • • • • • • • • • • • • •	
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NOTARY Sonitput. Tezput Regd No-SNT- Deen Newas

I have been/ have not been convicted of an offence(s) (other than any offence(s)

of the	e Representation of the People Act, 1951 (43 of 1951) and sentenced to somment for one year or more.
follow	If the deponent is convicted and punished as aforesaid, he shall furnish the ring information.
(i)	Case/ First information reports No./ Nos./
(ii)	Court(s) which punished
(iii)	Police Station(s)
	State(s)
(iv)	Section (s) of the concerned Act (s) and short description of the offence(s) for
which	the candidate has been charged.
(v)	Date(s) on which the sentence/(s) was/ were pronounced
(vi)	Whether the sentence(s) has/ have been stayed by any court(s) competent
jurisdi	ction

Place .	TuzylumDate 13/3/11. Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the bet of my knowledge and belief, no part of it is false and nothing materials has been concealed therein.

Verified at ... Tespu this 1/2 the day of Merrel 2011

Prem Newas Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

Identified by me,

Advocate, Tezpur.

Sworn before me by the deponent being M.C. Bouch

identified by Sri Advocate, Tezpur.

NOTARY PUBLIC / TEZPHOTARY

Sonitpur, Tezpur Regd No-SNT-2



Affidavit to be furnished by the candidate alongwith Nomination Paper Before the Returning Officer

	For election to
From	To Sorblin
l	
1	I, Sui prem Meday, son of Sui Lalit Mewar about 39. years, resident of Vill- Goverby P.O elokant S. In magarily, Dist Sonitpur, Assam (mention full
aged	about3.3years, resident of Vill- 9.97. (P.O
amper	elockand P.S Jamagurant, Dist-Sonitpur, Assam (mention full
postal	address) a candidate at the above Election, do hereby solemnly affirm and state
on oatl	h as under:-
	(Strike out whichever is not applicable)

NOTARY Sonitour, Texpur Regd No. SNT.

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(2) Decree PAN and status of filing of Income Tax Return:

SI. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	AFFPN 576436	412	412
2.	Spouse		/	
3.	Dependent 1			
4.	Dependent 2		MIL	
5.	Dependent 3			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl.	Offence	Description
No.		,
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	N/1
(b)	Name of the court, Case No. and date of order taking cognizance:	
(c)	Details of Appeal (s)/ Application (s) for revision (if any) filed against the above order(s):	

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	
(b)	Name of the Court(s), Case No. and Date(s) of the order(s):	10112
(c)	Punishment imposed:	

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) Details of Movable Assets.

(Note):

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

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- 3. Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment).

Sl.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
No.			Name(s)	Name	Name	Name
i.	Cash in hand	25,000/	412	412	4/1	NIL
ii	Deposits in deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	5.B D/c 11872646 347 5B1 Rongallake Porrose 10,000	Д	_ ~	11-	
iii	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.			11/2		
iv.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Postal Office or Insurance Company and the amount.			NIL		
V.	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivable from debtors and the amount			MIL		
vi.	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. year of purchase and amount)	-		MIL		

Sonitpur, Tezpur Regd No-SNT

vii.	Jewellery, bullion and valuable thing (give details of weight and value)	NIN RO	2 70/a 2,0,000)	L -	414	
viii.	Any other assets such as value of claims/ interest	WIL			MIL	NIL
ix.		35,000/	40000	L 0/12	- 1/1	41

of amovable Assets:

errors in joint ownership indicating the extent of joint ownership will also have to be

Exercial land or building or apartment should be mentioned separately in this format.

SI. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
i.	Agricultural Land - Location(s) - survey numbers(s)			W/L		
	Area (Total measurement in acres)			AIL		
	Whether inherited property (Yes or No)		A	111		
	Date of purchase in case of self acquired property		^	11 L		
	Cost of Land (in case of purchase) at the time of purchase			112		
	Any Investment on the land by way of development construction etc.		^	1 4		
	Approximate Current market vale		N	11		
ii	Non-Agricultural Land - Location(s) - survey numbers(s)	· .		112 -		

	Area (Total measurement				 	
	in sq.ft.)			M/2		
	Whether inherited property (Yes or No)			MIL		
	Date of purchase in case of self acquired property		M	1-		
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Cost of Land (in case of burchase) at the time of purchase	-		N12		
×	Any hivesiment on the land by G way of sevelopment constitution etc.			AllL		
	Approximate Current market vale		a	11 L		
(iii)	Commercial Buildings (including apartments) - Location(s) - survey numbers(s)			MIL		
	Built up Area (Total measurement in sq.ft.)		0	112 -		
	Whether inherited property (yes or No)			MIL		
	Date of purchase in case of self acquired property			W/1		
	Cost of Land (in case of purchase) at the time of purchase	-		MIL		
-	Any Investment on the land by way of development, construction etc.					
	Approximate Current market vale			1912		
(iv)	Residential Building (including apartments) - Location(s) - survey numbers(s)			MIL		

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Sonitpur, Texpur

Regd No. SNT.

(vi)	Total of Current Market Value of (i) to (v) above		NO			
(v)	Others (such as interest in property)	4	Ø,	<i>,</i> _		
	Approximate Current market vale		<i>?</i> ×	11		
	Any Investment on the land by way of development, construction etc.		N	1		
	of purchase) at the time of purchase	-	M	1 ~		
Cirnor Sonit	Delicon perchase in case self icquired property out of Property (in case		M	1		
TAR	Whether inherited property (Yes or No)		Δ,	112		
	Built up Area (Total measurement in sq.ft.)		0	114	· -	
	Area (Total measurement in sq.ft.)		Λ	//		

6. I give herein below the details of my liabilities/ dues to public financial institutions and government.

(Note- Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

Sl. No.	Description	Name & Address of Bank/Financial Institution (s)/ Department	Amount outstanding as on
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	412	AIL

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	Loans or dues to any individuals/ entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	412	0412
	Any other liability	M//L	MI
ARY	Grand total of liabilities	MIL	W112
Grandia Bordan	Movernment Dues: Dues to departments dealing with government accommodation	MIL	M/L
Govt.of	Dues to departments dealing with supply of water	NIL	MIL
	Dues to departments dealing with supply of electricity	NIL	141
	Dues to departments dealing with supply of telephones/ mobiles	NIL	91/
	Dues of departments dealing with government transport (including aircrafts and helicopters)	MIL	11/2
	Income Tax Dues	W1 L	MIL
	Wealth Tax Dues	NI L	MIL
	Service Tax Dues	NIL	MIL
	Municipal/ Property Tax dues	NIL	MIL
	Sales Tax Dues	NIL	NIL
	Any other dues	W1 L	All
	Grand total of all Govt. dues	NIL	412

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Sonitpur, Tezpur

Regd No-SNT-3

(1	7)	Details of profession or occupation:
a		Self humployed
b	•	Spouse
(8	3)	My educational qualification is as under:- By c pursuel fur
	Da	rrong college, Telspe, under B.V.
(Give de	tails o	f highest School / University education with full form of the certificate/ diploma/ degree

course)
(Name of the School / College/ / University and the year in which the course was completed).

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

Y.	Name of the candidate	Sui Perem	Newere	
273.01 0.10.5M	light postal address	Si Prem vill- Gartost. s. Jungui Murhados, sa 25, Soob'a	Keig Bow.	
ovt.0	Number and Name of the constituency and state	25, 800h'a		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bodsland P	upple's From	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	211		
	(b) Total number of pending cases where the court(s) have taken cognizance	2112		
5.	PAN of	Year for which last Income Tax Return filed	Total Income Show	
	(a) Candidate AFFPM 5743 G	412	AIL	
	(b) Spouse:	NIZ	21/1_	
	(c) Dependents	MIL	MIL	
6	Details of Assets and Liabilities in Rupe			

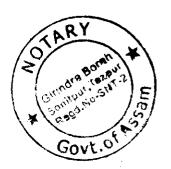
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,		Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
Α.		Moveable Asset (Total Value)	•••		MIL		
B.		Immovable Asset			MIL		
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)			MIL		
Services Services	3 7 3 10 1 3 7 3 10 1	Approximate Ourrent Market Price of Asset (Total Value)			NIL		
7. 63v		Liabilities			412		9
		(i) Government dues (Total)			414		
		(ii) Loans from- Bank, financial Institutions and others (Total)		-	MIL		
8		Highest Educational	Qualification:	B	Sc Re	vseel	for

Give details of School/ University education with full form of the certificate/ diploma/ degree courts) (Name of the School/ College/ University and the year in which the course was completed).

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Segd No-SNT-2



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Prem Newar

DEPONENT

Identified by me.

Advocate, Tezpur.

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Recoipt for Nomination laps & Notice of Scrubing

17/03/11